

# LIBRARY BOARD OF TRUSTEES MEETING AGENDA WEDNESDAY, October 19, 2016 4:00 P.M.

### Northwest Reno Library 2325 Robb Drive Reno, NV 89523

PURSUANT TO NRS 241.020, THE AGENDA FOR THE TRUSTEES MEETING HAS BEEN POSTED AT THE FOLLOWING LOCATIONS: WASHOE COUNTY COURTHOUSE, WASHOE COUNTY ADMINISTRATION BUILDING, DOWNTOWN RENO LIBRARY, INCLINE VILLAGE LIBRARY, NORTH VALLEYS LIBRARY, NORTHWEST RENO LIBRARY, SIERRA VIEW LIBRARY, SOUTH VALLEYS LIBRARY, SPANISH SPRINGS LIBRARY AND SPARKS LIBRARY. FURTHER, IN COMPLIANCE WITH NRS 241.010, THIS NOTICE HAS BEEN POSTED ON THE OFFICIAL WEB SITE FOR THE WASHOE COUNTY LIBRARY SYSTEM AT www.washoecountylibrary.us; and https://notice.nv.gov.

SUPPORT DOCUMENTATION FOR ITEMS ON THE AGENDA PROVIDED TO THE LIBRARY BOARD OF TRUSTEES IS AVAILABLE TO MEMBERS OF THE PUBLIC AT THE DOWNTOWN RENO LIBRARY ADMINISTRATION OFFICE, 301 SOUTH CENTER STREET, RENO, NEVADA AND MAY BE OBTAINED BY CONTACTING TAMI GASTON AT 327-8343 OR tgaston@washoecounty.us. WE ARE PLEASED TO MAKE REASONABLE ACCOMMODATIONS FOR MEMBERS OF THE PUBLIC WHO ARE DISABLED AND WISH TO ATTEND MEETINGS. IF YOU SHOULD REQUIRE SPECIAL ARRANGEMENTS FOR ANY TRUSTEE MEETING, PLEASE CONTACT OUR OFFICE AT 327-8341 24 HOURS PRIOR TO THE DATE OF THE MEETING.

THE LIBRARY BOARD CAN DELIBERATE OR TAKE ACTION ONLY IF A MATTER HAS BEEN LISTED ON AN AGENDA PROPERLY POSTED PRIOR TO THE MEETING. DURING THE PUBLIC COMMENT PERIOD, SPEAKERS MAY ADDRESS MATTERS LISTED OR NOT LISTED ON THE PUBLISHED AGENDA. THE OPEN MEETING LAW DOES NOT EXPRESSLY PROHIBIT RESPONSES TO PUBLIC COMMENTS BY THE BOARD. HOWEVER, RESPONSES FROM TRUSTEES TO UNLISTED PUBLIC COMMENT TOPICS COULD BECOME DELIBERATION ON A MATTER WITHOUT NOTICE TO THE PUBLIC. ON THE ADVICE OF LEGAL COUNSEL AND TO ENSURE THE PUBLIC HAS NOTICE OF ALL MATTERS THE TRUSTEES WILL CONSIDER, TRUSTEES MAY CHOOSE NOT TO RESPOND TO PUBLIC COMMENTS, EXCEPT TO CORRECT FACTUAL INACCURACIES, ASK FOR LIBRARY STAFF ACTION OR TO ASK THAT A MATTER BE LISTED ON A FUTURE AGENDA. THE BOARD MAY DO THIS EITHER DURING THE PUBLIC COMMENT ITEM OR DURING THE FOLLOWING ITEM: "BOARD COMMENT – LIMITED TO ANNOUNCEMENTS, STRATEGIC PLAN ACTIVITY UPDATES OR ISSUES PROPOSED FOR FUTURE AGENDAS AND/OR WORKSHOPS."

THE BOARD OF LIBRARY TRUSTEES CONDUCTS THE BUSINESS OF THE WASHOE COUNTY LIBRARY SYSTEM DURING ITS MEETINGS. THE PRESIDING OFFICER MAY ORDER THE REMOVAL OF ANY PERSON WHOSE STATEMENT OR OTHER CONDUCT DISRUPTS THE ORDERLY, EFFICIENT OR SAFE CONDUCT OF THE MEETING. WARNINGS AGAINST DISRUPTIVE COMMENTS OR BEHAVIOR MAY OR MAY NOT BE GIVEN PRIOR TO REMOVAL. THE VIEWPOINT OF A SPEAKER WILL NOT BE RESTRICTED, BUT REASONABLE RESTRICTIONS MAY BE IMPOSED UPON THE TIME, PLACE AND MANNER OF SPEECH. IRRELEVANT AND UNDULY REPETITIOUS STATEMENTS AND PERSONAL ATTACKS WHICH ANTAGONIZE OR INCITE OTHERS ARE EXAMPLES OF SPEECH THAT MAY BE REASONABLY LIMITED.

THE LIBRARY BOARD OF TRUSTEES MAY TAKE AGENDA ITEMS OUT OF ORDER, CONSIDER TWO OR MORE ITEMS IN COMBINATION, REMOVE ONE OR MORE ITEMS FROM THE AGENDA OR DELAY DISCUSSION ON AN ITEM.

Administration 301 South Center Street P.O. Box 2151, Reno, Nevada 89505 (775) 327-8341 www.washoecountylibrary.us The Board of Trustees may take action only on the items below that are preceded by the words "For Possible Action." The Board will not take action on any other items.

- 1) Roll Call
- 2) Public Comment and Discussion Thereon Three Minute Time Limit Per Person

  No discussion or action may be taken upon any matter raised under this public comment section until the matter has been specifically included on an agenda.
- 3) Approval of Meeting Minutes
  - a. For Possible Action: Approval of Minutes from the Library Board Meeting of September 21, 2016
- 4) Old Business
  None
- 5) New Business
  - a. *For Possible Action:* Approval to Close North Valleys Library for Renovations beginning on November 15, 2016 with a Tentative Reopening on December 28, 2016.
  - b. *Acknowledgement*: Acknowledgement of Donation Made During the First Quarter of Fiscal Year 2015-2016.
- 6) Reports
  - a. Library Director's Presentation to Include System Programs and Activities, and Friends Report
  - b. Northwest Reno Library Programs, Activities and Operations
  - c. Financial Statements to Include the Monthly Expenditure Comparison and Gift Fund Balances
  - d. Monthly Library Usage
- 7) Public Comment and Discussion Thereon Three Minute Time Limit Per Person

  No discussion or action may be taken upon any matter raised under this public comment section until the matter has been specifically included on an agenda.
- 8) Board Comment Limited to Announcements, Strategic Plan Activity Updates or Issues Proposed for Future Agendas and/or workshops
- 9) Adjournment

# LIBRARY BOARD OF TRUSTEES MEETING MINUTES WEDNESDAY, SEPTMEBER 21, 2016

The Board met in regular session at the Incline Village Library, 845 Alder Ave, Incline Village, Nevada.

Chair Wilson called the meeting to order at 4:01 p.m.

### 1) ROLL CALL

**Board Members Present:** 

Wendy Alderman, Sara Sattler, Jean Stoess, Derek Wilson and

Zanny Marsh (via telephone)

County Staff Present:

Assistant District Attorney Herb Kaplan

Public Present:

Al Stoess

### 2) PUBLIC COMMENT

None

### 3) APPROVAL OF MEETING MINUTES

a. APPROVAL OF MINUTES FROM THE LIBRARY BOARD MEETING OF AUGUST 17, 2016

On motion by Trustee Stoess, seconded by Trustee Sattler, which motion duly carried, the Board approved the meeting minutes from the Library Board of Trustee meeting of August 17, 2016. All in favor, none opposed.

### 4) OLD BUSINESS

None

### 5) NEW BUSINESS

a. SPANISH SPRINGS LIBRARY GALLERY FURNITURE REQUEST FOR USE OF GIFT FUNDS NOT TO EXCEED \$12,000.00

Julie Machado, Spanish Springs Managing Librarian, provided the history of changes that have taken place at the Spanish Springs Library summarizing the desire to create an atmosphere pleasing for patrons to sit and enjoy gallery displays.

Upon questioning by the Board, Ms. Machado clarified the following:

- The gallery area currently has no seating area and is standing space only.
- Gallery Artwork changes on a monthly basis, some rotate between multiple libraries.
- Displayed artwork comes from a variety of sources including Sierra Arts and individuals who would like to display their work.
- Spanish Springs is currently working with the Museum of Arts to acquire better lighting for the displays.

- Fabric chosen for seating is commercial grade and easy to clean.
- The funding for the request is available in the Spanish Springs Gift Fund budget and comes mostly from small booksales, Bucks for Books and coin donations from the wishing well.
- The request exceeds the quote with a cushion to allow for any potential increased costs that would require staff to request an increase at a later date. The quote includes delivery, installation and replacements.

On motion by Trustee Alderman, seconded by Trustee Sattler, which motion duly carried, the Board approved the use of Spanish Springs Library gift funds, up to \$12,000, to purchase furniture for the gallery area. All in favor, none opposed.

# b. NORTH VALLEYS LIBRARY REMODEL REQUEST FOR USE OF GIFT FUNDS AND FUND RAISED MONIES NOT TO EXCEED \$40,000.00

Director Scott referred to staff report explaining the intent of the Library System to expand and remodel the North Valleys Library during the time of required closure for carpet repair. He noted that the North Valley Gift Funds balance is currently around \$20,000 and the Library System is looking to fund-raise the balance. At this time, the Library System has received \$300 and Commissioner Herman has promised \$750 towards the remodel and expansion. He stated that the closing date at this time is October 24, 2016.

Upon questioning by the Board, Jonnica McClure, North Valleys Managing Librarian, clarified the following:

- Through meetings with the County and selected vendors, a plan has been set in
  place as accurate as possible to account for closure dates. North Valleys Library
  staff have included plans for worse case scenarios.
- Closure time frames will be minimal as possible. This includes the North Valleys
  meeting room to be either the first or the last done as the following events will
  continue during closure: November Library Board of Trustee Meeting, Halloween
  events, Early Voting, and weekly programs as able.
- Project plan notations of "Staff buy-in" (page 2 of supporting document) references support of the project and the desired outcome, not financial support.

On motion by Trustee Marsh, seconded by Trustee Alderman, which motion duly carried, the Board approved the remodel request as written. All in favor, none opposed.

### c. **EXPANSION FUND REPORT**

Director Scott referred the Board to the report prepared by the County Budget Department showing where the Expansion Fund is currently sitting. Total fund balance increased over the last year by \$359,281.00 and total expenditures also increased by \$315,473 with the addition of new staff to open 4 more branches on Mondays.

Upon the question by Trustee Alderman, asking if Expansion Funds could be put aside for a new North Valleys Library, Director Scott explained that Expansion Funds would not be able to build up enough funding based upon the property tax structure and limits to do so.

Chair Wilson noted that original legislation allowed the Library to use the funds as deemed necessary and stated his belief of the importance of the Library Board of Trustees building a vision for the future of the Expansion Funds. He stated that, although not enough to build a new library, the fund holds a substantial amount to work towards other options.

Trustee Sattler stated that recent Expansion Fund expenditures have resulted in a boost to the Library System as anticipated.

Director Scott informed the Board of the Library's intent to look towards a new tax sooner rather than later. He also noted that the Expansion Fund discussion can be included in the Strategic Plan meeting agenda when scheduled in the next year.

### d. WCLS ANNUAL REPORT FY2015-2016

Director Scott provided a Powerpoint presentation that he stated would be included in the, soon to be scheduled, Joint BCC/LBOT meeting. He is pending response from the County as to the exact date meeting date in October 2016.

### 6) REPORTS

# a. LIBRARY DIRECTOR'S PRESENTATION TO INCLUDE SYSTEM PROGRAMS AND ACTIVITIES, AND FRIENDS REPORT

The Library Board reviewed the information submitted in the packet.

Director Scott provided a Powerpoint presentation, updating the Board on Library System activities, programs, outreach and operations for the month of July 2016.

### b. INCLINE VILLAGE PROGRAMS, ACTIVITIES AND OPERATIONS

The Library Board reviewed the information submitted in the packet.

Pam Rasmussen, Incline Village Managing Librarian, referred the Board to the report provided in the packet for highlights. She informed the Board that the popcorn provided was made by the new popcorn machine purchased through grant funding from Friends of the Washoe County Library.

# c. FINANCIAL STATEMENTS TO INCLUDE THE MONTHLY EXPENDITURE COMPARISON AND GIFT FUND BALANCES

The Library Board reviewed the information submitted in the packet

### d. **MONTHLY LIBRARY USAGE**

The Library Board reviewed the information submitted in the packet

### 7) PUBLIC COMMENT

Al Stoess thanked Debi Stears, Resources Librarian, for her assistance with accessing e-books and John Andrews, Internet Librarian, for the introduction to Lynda.com. He also noted he would like to see more years of meeting minutes on the library website.

Julie Machado, Spanish Springs Managing Librarian, invited the Board to Indie Author Day on October 9, where independent author Mark Maynard, will be present to discuss his book. She also noted that one of the Spanish Springs volunteer run programs received recognition and one of the volunteers, Danny Waldrop, received a Meritorious Service Medal from the Washoe County Sheriff's Office on September 13, 2016.

### 8) BOARD COMMENT

Trustee Sattler asked when the new Board pictures would be posted to the website. She was advised we are pending two photos and they would be posted once all were received.

### 9) ADJOURNMENT

Chair Wilson adjourned the meeting at 5:07 pm

**TO:** Library Board of Trustees

**FROM:** Jonnica McClure, North Valleys Library, Managing Librarian

**RE:** Approval to Close North Valleys Library for Renovations Beginning on

November 15, 2016 with a Tentative Reopening on December 28, 2016.

**DATE:** October 19, 2016

**Background:** At the September Board meeting, the Board was presented with renovation plans for the North Valleys Library. The Board approved the plan as submitted. The Library System has determined the date of closing to be November 15, 2016 after communication scheduling with the various involved vendors providing the renovations. The Library System is looking at a soft reopening on December 28, 2016.

**Recommendation:** The Washoe County Library Board of Trustees approve the closure of the North Valleys Library beginning November 15, 2016, with a soft re-opening anticipated for December 28, 2016 pending RFID implementation.

TO:

**Library Board of Trustees** 

FROM:

Andrea Tavener, Development and Public Information

RE:

Acknowledgment of Donations Made During the First Quarter of Fiscal

Year 2016-2017

DATE:

October 19, 2016

**Background:** Washoe County Library System receives monetary and in-kind donations throughout the year that assist in providing services and materials. These donations are greatly appreciated by Library staff and the public and are normally brought to the Board on a quarterly basis.

In this acknowledgment, the list includes the names of donors from July 1 - September 30, 2016. The attached document identifies all cash donations and grants totaling \$ 8,439.25 and in-kind support.

**Recommendation:** Staff recommends that the Trustees accept the attached report and acknowledge the named library supporters for the first quarter of Fiscal Year 2016-2017.

We receive monetary and in-kind donations throughout the year that assist in providing services and materials. These donations are greatly appreciated by the Library Board of Trustees, staff and the public.

The list includes the names of donors from July 1, 2016 through September 30, 2016

### Cash Donations: \$5,639.25

- Anonymous
- Mary Bayer
- Harriett Clarke
- Anthony Czarnik
- JoD Davison
- Patty Engels and Dick Medland
- Friends of Washoe County Library
- Martha Kapeghian
- Carol Lloyd and David Smith
- Parporn Metharom and John Ogorman
- Sharon Painter
- Melanie Perish
- Lois Carole Shimotori
- Katherine Stark
- Patricia Sauer Wilson

### **Non-Cash Donations**

- Anonymous
- Sherry Sanders

### Non-Cash Donations-Free Programs

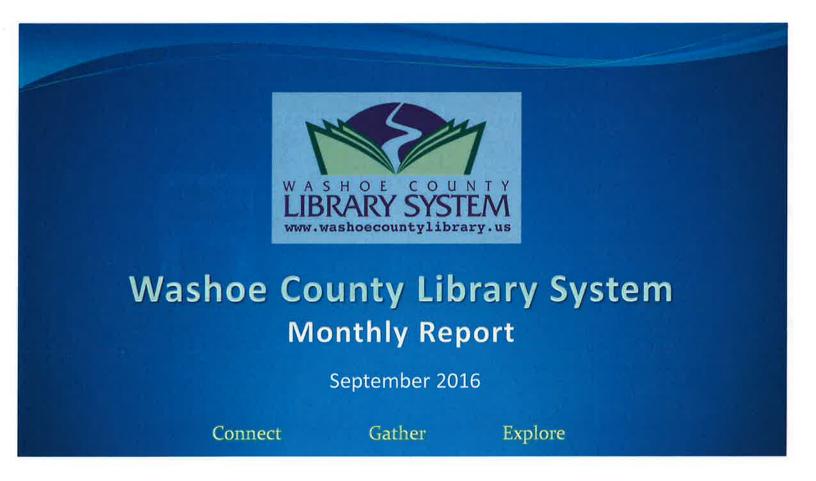
- Connor Christiansen Hubble Skateboards
- Community Foundation of Western Nevada
- Bridget Cornell, TRPA, Tiny House Panel
- Sean and Tara Flanagan, Tahoe Tiny, Tiny House Panel
- Marie Fong
- Grace Fujii
- Rebecca Holwick Peanut Butter & Jellyfish
- Don Jeppson, WC CSD, Tiny House Panel
- Eli Meyer, MWA Inc, Tiny House Panel
- Moana Nursery
- Northern Nevada Literacy Council
- Paws 4 Love
- Jennifer Raines
- Truckee Meadows Parks Foundation
- Washoe County Sheriff's Office Mounted Horse Unit
- Karen Wikander, Nevada Humanities

### **Amazon Wish List**

- Amanda
- Irina Axelrod Angres
- Anonymous
- Kim Bellows
- Patti Bengtson
- Harold Biegler
- Leonard Crowe
- Danielle
- Carrie Dowty
- Jennifer Donohue
- Elena
- Fanuel
- Amber Flippo
- Davion Fugua
- Larissa Garr
- Megan Godfrey
- Patrick Hardin
- Kathleen M. Hyde
- Jacob
- Chris Jensen
- Elizabeth Kang
- Mary Elizabeth King
- Kristine
- Laura C. Leonard
- Pauline Leoncio
- Brierley Grace McCubbins
- Joy Moorehead
- Pamela L Mueller
- Tom Nance
- Beverly Napierski
- Nancy Piercy
- Laurie Porter
- Linda Reed
- Steven Reich
- Joanna Roberts
- Kerry A. Ross
- Carol Ruden
- Laura K Scace
- Mary Segraves
- Elizabeth Smith
- Debi Stears
- Loraine Steinmeyer
- Gregory Thomas
- Ivette Velazquez
- Erin Villaneva

- Trudy Wallace & Sophia Nielsen
- Chandra Walters
- Teresa Wylie
- Zebrack

We strive to ensure that our donors and supporters are recognized accurately. If we have inaccurately not listed you, or if a mistake has been made, please let us know so we can correct it. Thank you!



# Friends of the Washoe County Library

- Friends of Washoe County Library Board of Directors met October 5, at their Book Sale site in the Reno Town Mall.
- National Friends of Libraries Week is October 16-22, 2016.
- Join us as the Board of County Commissioners recognizes our local FRIENDS on Tuesday, October 18, 10am.
- September Book Sale totaled \$16,977!
- Current membership is at 738!
- Upcoming Book Sale:

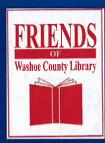
November Book Sale @ Reno Town Mall

November 12-20, 2016

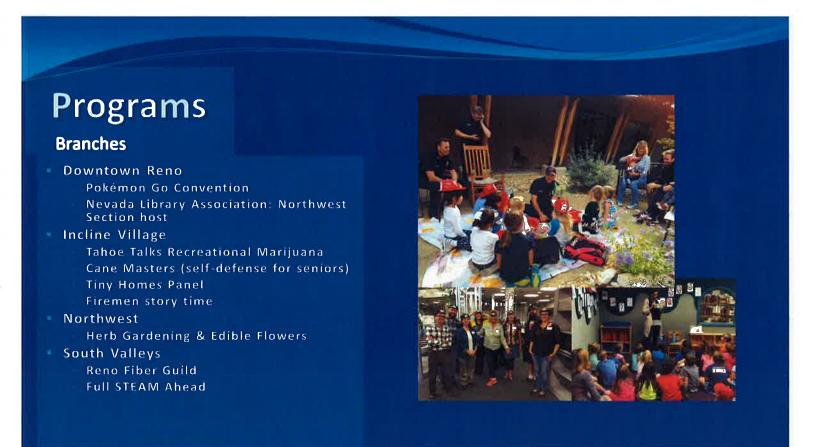
Hours: 10a m. to 5p.m.

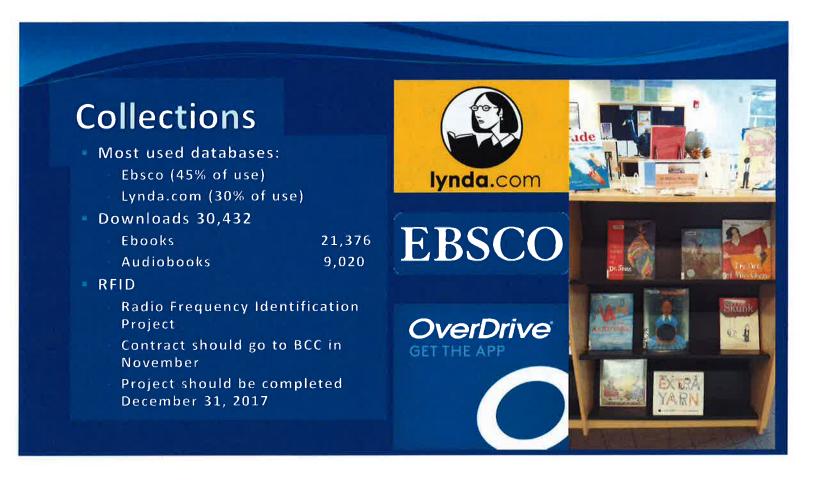
Featured this Sale: Christmas Everywhere

- Next Meeting: Wednesday, November 2, 4:00pm @ the Sierra View Library
- Annual Friends Meeting Wednesday, November 2 at 5:30pm @ the Sierra View Library









# Outreach

### Downtown Reno

- Washoe Innovations High School = 13
- Honors Academy of Literature = 56
- Incline Village
  - Robin Barnett visited The Incline Village Nursery School and the Lake Tahoe School Pre-K classes to talk about the library and promote 1,000 Books Before Kindergarten.

### North Valleys

- Jonnica attended the North Valleys Neighborhood Advisory Board (NAB Ward 4) meeting
- 1st Grade:
  - 4 classes tour of NV facility Stead Elementary (all students in classes issued cards) 98 students
  - Visit to Gomes Elementary (all second grade students issued cards)
- Discarded but good-condition Easy books donated to WSCD for distribution to students in the Read and Succeed program



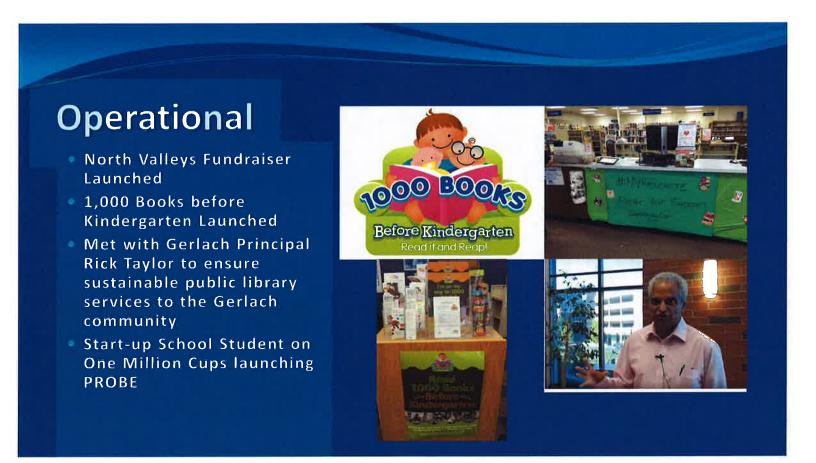
- WCSD 8th Grade Career Expo on both Thursday and Friday, November 3 and 4
- SO and RN @ the Nevada Museum of Art's Hands ON! Second Saturday http://www.nevadaart.org/calendar/2016/11/, Saturday, November 12, 10am-4pm—Story Times, hands-on art activities, live performance, and more—plus FREE admission!
- John, Joan and Beate presented to two classes of 32 UNR Education Students

## Outreach

- South Valleys
  - Galena Fest. Chris Badolato and Eric Middleton share library information with 50+ with trail runners, mountain bike racers, walkers, kids, and other attendees. Westergard Elementary. Chris Badolato and Kristen Ryan coordinated with Northwest Reno Branch
- Spanish Springs
  - Sepulveda 1st grade: 1 outreach, 130 people: Jana, Aurora, Ann
  - Preschool Outreach
  - Purple Door Preschool
  - Hungry Valley Headstart
  - Reno Sparks Indian Colony (RSIC) Headstart
  - Hungry Valley 1st grade prep
  - Hungry Valley 1st grade prep: 1st graders and a few second graders that cannot read, or can barely read
  - Shaw Middle School librarian outreach

- Sierra View
  - Bailey Charter School visit on 9/7 75 ppl
  - Exhibitor table at Senior Fest in Reno Town Mall on 9/6, interacted with 250 people, distributed WCLS water bottles, promoted e-books, Fall Financial Series, and other resources
  - Smithridge Pre-K tour at SV on 9/14 7
  - Family Shelter outreach storytime on 9/16 10
  - Visits to 5th and 1st grade classes at Echo Loder Elementary on 9/20 82









# **Upcoming**

### **Upcoming Programs**

- Spellbinders Magic Extravaganza
- 2016 Fall Family Estate Planning Workshop Series Fall 2016
- Historic Reno Preservations Society (HRPS) presents: Meet Jack Harpster, author of Genesis of Reno: The History of the Riverside Hotel and the Virginia Street Bridge on Sunday, October 30, 1-2:30pm @ the Downtown Reno Library
- 2016-2017 UNR Performing Arts Series www.unr.edu/pas @ WCLS (FWCL funded)
  - BodyVox + Amphion String Quartet: Cosmosis http://bodyvox.com/[bodyvox.com]
  - Tuesday, November 1, 5pm @ the Sierra View Library
- Incline Village
  - Tahoe Talks (2nd Tuesdays monthly, Religious Liberty in October and Living with Wildlife in November)
  - Tahoeberfest community outreach event Annual Quilt Expo: October 15th

- NV Reads! October 2016-February 2017 The Nevada Center for the Book, a program of the Nevada State Library, Archives and Public Records, introduces Grind by Nevada author Mark Maynard www.markmaynard.info, as the 2016 NV Reads title.
  - Sunday, October 9, 2pm-4pm@ the Spanish Springs Library as part of Indie Author Day (not featured in State supplied flyer above because it is not a specifically a NV Reads event)
  - Thursday, October 13, 3pm-5pm @ the South Valleys Library
  - Tuesday, November 15, 6:30pm-8:30pm @ the Incline Village Library
  - Sunday, November 20, 1pm-3pm @ the Downtown Reno Library



TO:

**Library Board of Trustees** 

FROM:

Kristin Reinke, Northwest Managing Librarian

RE:

Northwest Reno Library Programs, Activities and Operations

DATE:

October 19, 2016

There is no written material on this item. An oral report will be made at the meeting

WASHOE COUNTY LIBRARY SYSTEM

DEPARTMENT MONTHLY EXPENDITURE COMPARISON REPORT

GENERAL FUND

F/Y 2016 / 2017

12-Oct-16

	%	24%	26%	48%			26%
	BALANCE	4,174,466	1,709,362	259,589			\$ 6,143,417
	ωį	€9	₩.	49			<del>⇔</del>
PRIOR YEAR	EXPENDITURE	1,293,218	587,634	236,797			2,117,649
		₩	€9	₩			49
	BUDGET	5,467,684	2,296,996	496,386		Î	\$ 8,261,066
	<b>©</b> [	<del>⇔</del>	₩.	<b>↔</b>			₩.
	%	24%	25%	28%			25%
	BALANCE	4,116,169	2,259,050	619,456			6,994,675
		₩	₩	₩			↔
CURRENT YEAR	EXPENDITURE	1,334,275	744,141	239,135			2,317,551
CURR	EXP	₩	€9	₩			<b>↔</b>
	BUDGET	5,450,444	3,003,191	858,591			\$ 9,312,226
		4	€	49			↔
	TILE	SALARIES/WAGES	EMPLOYEE BENEFITS	SERVICES & SUPPLIES	CAPITAL OUTLAY		TOTAL:

WASHOE COUNTY LIBRARY SYSTEM

# DEPARTMENT MONTHLY EXPENDITURE COMPARISON REPORT

WC-1 / EXPANSION FUND

F/Y 2016 / 2017

12-Oct-16

	<b>%</b> 1	13%	14%	21%			16%
	BALANCE	1,014,994	423,787	794,966			2,233,747
	<b>[B]</b>	<del>(/)</del>	<b>↔</b>	49			<b>⇔</b>
PRIOR YEAR	EXPENDITURE	149,284	71,509	207,457			428,250
2	EXPE	<b>↔</b>	<b>↔</b>	<b>↔</b>		iteri	↔
	BUDGET	1,164,278	495,296	1,002,423			2,661,997
	m	₩	₩.	<del>⇔</del>			<b>↔</b>
	%	24%	24%	27%		1	25%
	9,1	24	24	27		1	ž
	<u>BALANCE</u>	661,984	342,682	806,602	•		1,811,268
	<u> B</u>	€	↔	s	49		€
CURRENT YEAR	EXPENDITURE	207,005	107,592	297,001			611,598
CURRI	EXP	ss.	₩	↔			ss.
	BUDGET	868,989	450,274	1,103,603			2,422,866
	Ш	₩	49	<b>↔</b>			<del>•</del>
	TITE	SALARIES/WAGES	EMPLOYEE BENEFITS	SERVICES & SUPPLIES	CAPITAL OUTLAY		TOTAL:

GIFT FUND BALANCE					
DDANOU	TOTAL		SIGNATED		AILABLE
BRANCH	TOTAL	REST	RICTED USE	<u>G</u>	ENERAL
CHILDREN'S COORDINATOR	\$ -	\$		\$	
DOWNTOWN RENO	\$ 20,059.59	\$	7,018.25	\$	13,041.34
DUNCAN / TRANER	\$ 8,625.07	\$	8,276.82	\$	348.25
GERLACH	\$ 500.00	\$	500.00	\$	-
INCLINE	\$ 8,598.17	\$	2,879.63	\$	5,718.54
INTERNET	\$	\$	-	\$	#/
NORTHWEST	\$ 12,322.07	\$	295.63	\$	12,026.44
NORTH VALLEYS	\$ 18,019.10	\$	697.70	\$	17,321.40
SENIOR CENTER	\$ 35.79	\$	-	\$	35.79
SIERRA VIEW	\$ 11,791.17	\$	1,225.51	\$	10,565.66
SOUTH VALLEYS	\$ 13,604.34	\$	2,056.73	\$	11,547.61
SPANISH SPRINGS	\$ 23,302.06	\$	2,829.55	\$	20,472.51
SPARKS	\$ 22,838.54	\$	2,023.23	\$	20,815.31
SYSTEMS OFFICE	\$ 35,568.84	\$	35,432.40	\$	136.44
SYSTEMWIDE	\$ 147,012.37	\$	146,245.16	\$	767.21
SYSTEMWIDE INTEREST	\$ 97,808.51	\$		\$	97,808.51
TECHNICAL SERVICES	\$ 65,565.62	\$	65,504.51	\$	61.11
VERDI	\$ 2,389.98	\$	-	\$	2,389.98
TOTALS:	\$ 488,041.22	\$	274,985.12	\$	213,056.10

Particle   Particle	Washoe C	Washoe County Library System	ary Syste	E												
Color-color	Systemwide Mo	onthly Library l	Usage Statist	ics Report	Fiscal Yrs 2	015-2016/2016	3-2017									
Mathematical Control																
1, 10, 10, 10, 10, 10, 10, 10, 10, 10,		0	heckouts			Reference		Patron (	computer U	se	ä	orary Visits		اق	gital Visits	
145,184   144,272   1314,484   146,184   146	UBRARY SYSTEM	2015 - 2016	2016 - 2017	% Change	2015-2016	2016 - 2017	% Change	2015 - 2016	2016 - 2017	% Change	2015 - 2016	2016 - 2017	% Change	2015 - 2016	2016 - 2017	% Change
147,406   167,807   122226   12,000	July	145,188		13.14%		23,910		22,764			90,649			160,421	199,582	24.41%
142,445   146,494   146,904   146,	August	137,408		22.22%		25,481		22,562			95,827	103,611	8.12%	218,167	235,008	
146,634   146,634   10   10   10   10   10   10   10   1	September	142,445		15.80%		26,409		22,900			84,519			207,273	208,290	
126,589   126,599   126,	October	145,837	0	0		3,087	11/2	22,871	0	0	92,011	0		205,955	0	
1189,456   10   10   10   10   10   10   10   1	November	126,939		0		0		18,913		0	74,043			188,732	0	
188,145   10   10   10   10   10   10   10   1	December	139,456		0		0		21,329		0	81,639		20	201,106		
y 112, 556	January	138,195		0		0		22,440		0	80,390			219,260	0	
144,834   144,834   1	February	132,559		0		0		22,989		0	88,435			209,689	0	
136,504   10   10   10   10   10   10   10	March	144,834		0		0		25,143		0	98,017			221,278	0	
145,084   145,084   140   14	April	139,703		0		0		23,442		0	92,016			210,286	0	
145,066   10   10   10   10   10   10   10	May	135,964		0		0		21,994		0	82,978			181,959	0	
1,673,594   497,138   16.97%   1.0	June	145,066		0		O		20,577		0	103,777	0		137,913	0	
Fig. Date   425,041   Fig. No.   Fig. No.	Totals	1,673,594		16.97%		78,887		267,924	60,596		1,071,301	294,525		2,362,039	642,880	
# of Programs	Totals to Date	425,041			0						270,995			585,861		
4 of Programs         # of Programs         Programs         # of Outreach         # of Outreach         Outreach Attendance           st         2015-3016         2016-3017         % Change         2016-2017																
stringer         2.015 - 2016         2.016 - 2017         % Change         2.015 - 2016		#	of Programs		Prog	ram Attendan	93	# of	Outreach		Outrea	ch Attendan	95			
st         190         279         46.84%         6,114         6,492         6.18%         9         6         -33.33%         367         421         8.79%           mober         233         259         11.16%         4,642         6,354         98.88         11         26         136.38%         783         863         869%           mober         2249         316         26,91%         7,844         0         0         1         0         774         0         0           mber         226         0         0         4,376         0         0         1         0         0         1,690         0         0           mber         262         0         0         1,444%         414         1,053         154.35%         0         0           mber         262         0         0         1,444%         0         0         1,643         0         <		- 2016	2016 - 2017	% Change		2016 - 2017	% Change	- 2016	2016 - 2017		1	2016 - 2017	% Change			
st	July	190			6,114			6			387	421				
simber         249         316         26.91%         5,670         7,856         38.54%         9         22         144.44%         414         1,053         154.35%           per         294         0         7,844         0         0         14         0         774         0         0           per         294         0         0         14         0         14         0         0         0         0           mber         229         0         0         4,376         0         0         6         0         0         1,542         0         0           mber         220         0         0         6         0         0         1,542         0         0         0           any         280         0         0         1         0         0         1,542         0         0         1,489         0         0           any         281         0         0         1         0         0         1,489         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0 <th< td=""><td>August</td><td>233</td><td></td><td></td><td></td><td></td><td></td><td>11</td><td></td><td></td><td>783</td><td></td><td></td><td></td><td></td><td></td></th<>	August	233						11			783					
mber         294         0         7,844         0         0         774         0         0           mber         209         0         4,376         0         0         14         0         0         1,690         0           mber         262         0         6,3734         0         0         6         0         274         0         0           any         280         0         6,582         0         0         1,642         0         0         1,642         0         0           any         281         0         0         1,148         0         0         0         2,049         0         0           any         281         0         0         1         0         0         1,489         0         0           any         281         0         0         1         0         0         1,489         0         0           any         286         0         0         1         0         0         1,489         0         0           any         0         0         0         0         0         0         0         0         0	September	249						o	7	144.44	414		154.35			
mber         209         0         4,376         0         0         1,690         0         0         1,690         0         0           mber         262         0         6,734         0         0         14         0         0         1,690         0         0           any         280         0         6,734         0         0         1,442         0 <td>October</td> <td>294</td> <td></td> <td></td> <td></td> <td></td> <td>_</td> <td>10</td> <td></td> <td></td> <td>774</td> <td></td> <td></td> <td></td> <td></td> <td></td>	October	294					_	10			774					
ary         202         0         0,754         0         0         1,542         0         0           ary         203         0         5,685         0         0         1,642         0 <td>November</td> <td>209</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>14</td> <td></td> <td></td> <td>1,690</td> <td></td> <td></td> <td></td> <td></td> <td></td>	November	209						14			1,690					
Jary         273         0         0         24         0         24         0         24         0         0         1,489         0         0           h         281         0         0         14         0         1489         0	January	280					_	1.			1 542					
h 281 0 0 0 7,104 0 0 0 19 0 0 1,489 0 0 0 0 1,489 0 0 0 0 1 18 0 0 0 0 1 1,489 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	February	273						24			2.049					
300         0         6,559         0         16         0         861         0         0           287         0         6,663         0         10         0         294         0         0           1s         280         0         6,192         0         9         0         485         0         0           1s to Date         \$13         854         27.08%         72,175         20,701         26.03%         148         54         86,21%         83,217         2,327         46.91%           1s to Date         \$16,426         2         2         2         2         2         2         3         3         46.91%         6.91%         6 <t< td=""><td>March</td><td>281</td><td></td><td></td><td></td><td>200</td><td></td><td>19</td><td></td><td></td><td>1,489</td><td></td><td></td><td></td><td></td><td></td></t<>	March	281				200		19			1,489					
18         287         0         6,663         0         0         0         294         0         0           280         0         6,192         0         9         0         485         0         0           st Date         612         20,701         26.03%         148         54         86.21%         83,217         2,327         46.91%           st Date         612         16,426         20,701         26.03%         148         54         86.21%         83,217         2,327         46.91%           There are no reference numbers for FY 2015/2016         for comparison.         29         29         29         29         29         29         29         29         29         29         29         20         29         29         20	April	300					_	16			861					
1st Date         6:192         0         6:192         0         9         0         485         0         0         0         485         0         0         0         0         485         0	May	287						10			294					
20,701     26.03%     148     54     86.21%     83,217     2,327     46.91%	June	280			6,192			6			485					
1,584	Totals	3,138			72,175		26.0	148		86.21	83,217					
	Totals to Date	672			16,426			29			1,584					
M 6	Note: There are	no reference nur	mbers for FY 20	015/2016	for compariso	c										ITE
																M

Count   VTD   Faginups   VTD   Favisits   VTD   Count   VTD   Count   VTD   Count   VTD   Favisits   VTD   Count   VTD	Washoe County Library System Monthly Statistics Report for Fiscal Year 2016-2017	eport for Fiscal Y	ear 2016-2017														
Checkbooks   Transmission   Transm	For The Mor	th Of: SEP	TEMBER													LIBRARY	SYSTEM
The conclusions   Type   Court   Type		Chec	kouts	Refer	ence	Patron Con	nputer Use	Library	Visits	Mis	cellaneous						
136   200	BRANCH	# checkouts	dř.	Count	È	# signups	ě	# visits	Ĕ	jä	gital Visits	θř	Database Usage	YTD	Social Media Adult	ΥTD	Read &
11-56   256   550.5   17.702   1.314   2.000   4.99   557   5.174   16.464   1.2000   1.200	Digital Branch	30,432	800,008							100	08,290	642,880	9,343	26,222	30,948	123,355	
116   12   12   12   12   12   12   12	Duncan/Traner	136	266	505	1,277	220	336	3,482	13,719								368
11   23   35   52   62   62   134   3   400   419   83   12   13   13   13   13   14   15   13   13   14   15   13   14   15   13   14   15   13   14   14   14   14   14   14   14	Gerlach	116	281						82				12				
Heate   16,807   56,301   2,622   3,222   1,503   5,000   1,985   1,503   2,000   1,985   1,503   2,000   1,985   1,503   2,000   1,985   1,503   1,	Incline	5,333	17,425		3,400	419	957	5,174	16,464								1,139
16   16   17   16   17   17   18   17   18   17   18   17   18   17   18   17   18   18	North Valleys	11,623	35,532	832	3,282		3,012	5,412	12,903								1,131
16,007   51,381   21,04   26,81   21,04   26,81   21,04   21,02   21,03   21,03   21,04   21,03   21	Northwest	22,060	68,911	2,662	9,583		5,098	13,308	41,968	1		1					3,311
18,144   26,154   26,154   26,154   26,154   26,154   26,154   27,134   26,154   27,144   26,154   27,144   26,154   27,144   26,154   27,144   26,154   27,144   26,154   27,144   26,154   27,144   2	Reno	16,807	51,391	2,104	7,697		14,865	11,734	37,227		100	3				1	3,414
Figure   F	Senior Center	856	2,639	462	1,432	798	2,263	3,430	9,579	E		3					531
13,77   14,082   2,283   7,883   7,88   45,622   84,622	Sierra View	18,144	55,184	7,413	14,502		11,230	13,274	39,554	The							3,216
1,557   2,416   3,423   9,960   1,087   3,441   3,951   3,423   9,60   1,087   3,441   3,951   3,942   3,423   9,60   1,087   4,420   1,227   6,642   1,391   4,421	South Valleys	23,773	74,062	2,283	7,833	786	2,714	14,798	45,652	-		16.					2,924
Total Contract   Location   Loc	Spanish Springs	13,572	41,607	3,423	9,960		3,474	13,951	34,235	all	THE PERSON NAMED IN COLUMN 1		7				3,988
1,327   1,327   1,53   26,409   1,327   1,58   26,409   1,325   1,58   1,00   1,355   1,00   1,355   1,00	Sparks	21,677	68,525	5,346	16,700	6,048	16,636	13,951	42,412			£"	E-				5,397
Tet, 9449   487,156   26,409   75,800   20,426   60,596   98,830   294,525   208,290   642,880   9,345   26,222   30,948   123,355   2	Verdi	420	1,327	65	134	വ	7	316	727							4	62
House   Hous	Total:	164,949	497,158	26,409	75,800		969'09	98,830	294,525		208,290	642,880	9,343	26,222	30,948	123,355	25,481
March   Marc																	
Adult         Youth         Adult         Youth         Adult         Youth         Adult         Youth         Adult         Youth         Youth <th< th=""><th></th><th></th><th># of Progr</th><th>ams</th><th></th><th></th><th>Program Att</th><th>endance</th><th></th><th></th><th># of Out</th><th>reach</th><th></th><th></th><th>Outreach At</th><th>endance</th><th></th></th<>			# of Progr	ams			Program Att	endance			# of Out	reach			Outreach At	endance	
Attack         # adult         YTD         # adult		ΙI	ı	You		П		You		H	ult	You		П		You	
Figure 1 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	PROGRAMS/	# adult	ATP.	# youth	Ę	# adult	Œ,	# youth	7	adnit	Ę	# youth	Ę	# adult	ΔŢ,	# youth	Ę
Section   Sect	Digital Branch	c	c		7	c	c	c	210	c	C	c	c	c		•	
alleys 3 110 14 36 24 76 446 1,036 0 0 2 2 2 0 0 128  set 17 2 5 32 83 99 134 1,038 3,237 0 0 0 2 2 2 0 0 128  Set 16 30 14 34 80 134 1,038 3,237 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	Gerlach							5	017				2				
set 7 25 32 83 99 345 1,303 3,237 0 0 2 2 2 0 0 128  Set 7 25 32 83 99 345 1,303 3,237 0 0 2 2 2 0 0 0 72  Center 16 30 14 34 80 122 280 659 0 0 0 0 0 0 0 7  Center 16 30 14 34 80 122 280 659 0 0 0 0 0 0 0 0 7  Center 17 55 40 104 224 923 1,594 1 1 3 5 5 5 0 1 17 234  I Springs 12 33 55 158 81 111 236 505 1,514 3,825 1 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	Incline	σ	24	17	37	126	658	293	772	-	10	٢	C.	ŀ	437	ď	67
Set 7 2 5 32 83 99 345 1.303 3.237 0 0 0 2 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	North Valleys	, m	10	14	36	24	92	446	1,036	0	0	2	2		0	128	128
16   30   14   34   80   122   280   659   0   0   0   0   0   0   0   0   0	Northwest	7	25	32	83	66	345	1,303	3,237	0	0	2	2		0	72	72
Center   10   30   0   73   251   0   0   0   73   251   0   0   0   0   0   0   0   0   0	Reno	16	30	14	34	80	122	280	629	0	0	0	0		0	0	0
flew         5         7         27         74         518         522         432         1,234         1         1         3         5         5         5         5         5         1         3         5         5         5         5         5         1         3         5         5         5         5         5         5         4         0         1         1         2         4         1         1         2         4         1         1         2         3         5         5         5         6         1         4         2         4         3         6         1         4         4         4         1         1         2         4         3         5         5         5         4         3         5         5         4	Senior Center	10	30	0	0	73	251	0	0	0		0	0		0		0
springs         17         55         40         104         224         923         1,594         3,954         0         2         5         5         6         117         234           1 Springs         12         33         55         1,514         3,825         1         3         6         11         40         100         172           1 Springs         10         24         28         81         111         236         505         1,893         0         0         3         0	Sierra View	S	7	27	74	518	522	432	1,234	-	_	က	3		250		210
1 Springs	South Valleys	17	52	40	104	224	923	1,594	3,954	0	2	5	2		117		234
10   24   28   81   111   236   505   1,893   0   0   0   3   0   0   0   0   0	Spanish Springs	12	33	55	158	233	505	1,514	3,825	-	က	9	=		100		322
89   227   615   1,488   3,655   6,367   17,046   3   23   19   31   312   904   741	Sparks	10	24	28	81	111	236	202	1,893	0	0	0	က	0	0	0	390
89   227   615   1,488   3,655   6,367   17,046   3   23   19   31   312   904   741     Stration Outreach	Verdi	0	1	0	-	0	17	0	12	0	0	0	0	0	٥	0	٥
listration Outreach  Digital Branch includes ebooks, audiobooks, magazine checkouts  Duncan Traner & Verdi reflects both public and school hours  Gerlach reflects both public and school hours	Total:	68	239	227	615		3,655	6,367	17,046	3	23	19	31	312	904	741	1,423
listration Outreach  Digital Branch includes ebooks, audiobooks, magazine checkouts  Duncan Traner & Verdi reflects both public and school hours																	
Digital Branch includes ebooks, audiobooks, magazine checkouts  Duncan Traner & Verdi reflect public hours only  Gerlach reflects both public and school hours	Administration Oc	treach					-			0	6	0	2	0	772		243
Duncan Traner & Verdi reflect public hours only Gerlach reflects both public and school hours	Note: Digital Brand	h includes ebool	ks, audiobooks, r	nagazine che	ckouts												
	Duncan Trai	er & Verdi reflec	t public hours on	λį													IT
	Gerlach reft	ects both public a	and school hours														ΕM
																	e

Monthly Statistics By Branch / Cumulative By Month / Resulting In Yearly Total – Thru September System Total Comparison For Fiscal Years 2015-2016 / 2016-2017    Meeting Room Use   2015-2016   2016-2017   % Change   4 of Meetings   5 of M	ch / Cumulative E For Fiscal Years  6 2016-2017	3y Month / Re	Vol. Hing In Vo.	arly Total -	Thri Sontomber	
n Total Comparison F  2015-2016 # of Meeting stration sh Sranch /Traner	For Fiscal Years		Saltility III I ER		Tilla Ochicilloci	
2015-2016 stration sh  Traner	2016-2017	2015-2016 /	2016-2017			
2015-2016 # of Meeting tration Sranch /Traner	_	Meeting Room Use	m Use			
# of Meeting		% Change	016	2016-2017	% Change	
stration sh 3ranch //Traner	igs # of Meetings	# of Meetings	Attendance A	Attendance	Attendance	
3ranch /Traner						
/Traner						
	0 0	0.00%	0	0	0	
	15 14	-6.67%	248	145	41.53%	
North Valleys	0	0	33	0	0	
Northwest	10 11	10.00%	88	126	46.51%	
Reno	29 19	-34.48%	408	344	-15.69%	
Senior Center	0	0	0	0	0	
Sierra View	വ	-40.00%	11	335	2945.45%	
South Valleys	67 47	-29.85%	1,505	828	-42.99%	
Spanish Springs	39 25	-35.90%	707	474	-32.96%	
Sparks	8	-11,11%	102	154	20.98%	
Verdi	0 0	0	0	0	0	ITE
Totals	180 127	-29.44%	3,100	2,436	-21.42%	M 6d

<sup>\*\*</sup>PIEASE NOTE:
CHECKOUT TOTALS
a. Reflect only public hours
for Partnership Libraries
b. Do not reflect Gerlach or
Collection Development